Exodus #66 The Moral Law

Lesson #18
Afterthoughts – Part I
"How Do I Know I'm Saved?"
Exodus 20:17

Justification

Sanctification

Westminster Confession states:

"Sanctification works in the whole person, but not completely or perfectly in this life. The old sinful nature retains some of its control in body, mind and spirit. And, so a continual and irreconcilable war goes on in every believer. The old nature tries to get its way in opposition to the Spirit, and the Spirit fights to assert its authority over the flesh."

II Thessalonians 2:13

"¹³ But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth."

Ephesians 4:24

"24 and put on the new self, which in {the likeness of} God has been created in righteousness and holiness of the truth."

Romans 6:12-13

"12 Therefore do not let sin reign in your mortal body that you should obey its lusts, ¹³ and do not go on presenting the members of your body to sin {as} instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members {as} instruments of righteousness to God."

I Peter 1:15-16

"15 But like the Holy One who called you, be holy yourselves also in all {your} behavior; 16 because it is written, 'You shall be holy, for I am holy."

John 6:37-44, 65

"37 'All that the Father gives Me shall come to Me, and the one who comes to Me I will certainly not cast out. ³⁸ For I have come down from heaven, not to do My own will, but the will of Him who sent Me. ³⁹ And this is the will of Him who sent Me, that of all that He has given Me I lose nothing, but raise it up on the last day.

⁴⁰ For this is the will of My Father, that everyone who beholds the Son and believes in Him, may have eternal life; and I Myself will raise him up on the last day.' 41 The Jews therefore were grumbling about Him, because He said, 'I am the bread that came down out of heaven.' 42 And they were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How does He now say, "I have come down out of heaven"?"

⁴³ Jesus answered and said to them, 'Do not grumble among yourselves. ⁴⁴ No one can come to Me, unless the Father who sent Me draws him; and I will raise him up on the last day.'"

"65 And He was saying, 'For this reason I have said to you, that no one can come to Me, unless it has been granted him from the Father."

It involves a necessary <u>condition</u>, which is God.

Unless God grants it.

- 1. To give means to give a gift.
- 2. Enable means to empower.
- 3. Grant meant to give permission.

Necessary condition

No Guarantees

Sufficient condition

Guaranteed Results

John 6:44

"44 No one can come to Me, unless the Father who sent Me draws him; and I will raise him up on the last day."

John 12:32

"³² And I, if I be lifted up from the earth, will <u>draw</u> all men to Myself."

John 18:10

"¹⁰ Simon Peter therefore having a sword, <u>drew</u> it, and struck the high priest's slave, and cut off his right ear; and the slave's name was Malchus."

John 21:6

"6 And He said to them, 'Cast the net on the right-hand side of the boat, and you will find {a catch}' They cast therefore, and then they were not able to <u>haul</u> it in because of the great number of fish."

John 21:11

"¹¹ Simon Peter went up, and <u>drew</u> the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn."

Acts 16:19

"¹⁹ But when her masters saw that their hope of profit was gone, they seized Paul and Silas and <u>dragged</u> them into the market place before the authorities."

Acts 21:30

"³⁰ And all the city was aroused, and the people rushed together; and taking hold of Paul, they <u>dragged</u> him out of the temple; and immediately the doors were shut."

James 2:6

"⁶ But you have dishonored the poor man. Is it not the rich who oppress you and personally <u>drag</u> you into court?"

John 12:32

"³² And I, if I be lifted up from the earth, will <u>draw</u> all men to Myself."

"To compel by irresistible superiority."

Our salvation is all about God doing something, and nothing about our doing anything.

Desire for God is the chief evidence of security in salvation.

The Moral Law tells us how to express our love for God.