

Exodus – The Revealing of God’s Glory and His Design for the Chosen

#72 – Servanthood for Life –
Slavery, Part B
Exodus 21:5-6

Exodus 6:6-7

“⁶ Say, therefore, to the sons of Israel, ‘I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem you with an outstretched arm and with great judgments. ⁷ Then I will take you for My people, and I will be your God; and you shall know that I am the Lord your God, who brought you out from under the burdens of the Egyptians.’”

I Peter 1:18-19

“¹⁸ ...knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, ¹⁹ but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.”

Exodus 21:5-6

“⁵ But if the slave plainly says, ‘I love my master, my wife and my children; I will not go out as a free man,’ ⁶ then his master shall bring him to God, then he shall bring him to the door or the doorpost. And his master shall pierce his ear with an awl; and he shall serve him permanently.”

Exodus 21:5

“⁵ But if the slave plainly says, ‘I love my master, my wife and my children; I will not go out as a free man,’”

Literally it reads:

“If the slave saying, he says...”

Exodus 21:6

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“⁶ then his master shall bring him to God, then he shall bring him to the door or the doorpost. And his master shall pierce his ear with an awl; and he shall serve him permanently.”

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“⁶ then his master must take him before the judges. He shall take him to the door or the doorpost and pierce his ear with an awl. Then he will be his servant for life.”

Exodus 22:8-9

“⁸ If the thief is not caught, then the owner of the house shall appear before the judges, to determine whether he laid his hands on his neighbor’s property. ⁹ For every breach of trust, whether it is for ox, for donkey, for sheep, for clothing, or for any lost thing about which one says, ‘This is it,’ the case of both parties shall come before the judges; he whom the judges condemn shall pay double to his neighbor.”

Ezekiel 34:2b-4

“^{2b} Prophecy and say to those shepherds, ‘Thus says the Lord God, “Woe, shepherds of Israel who have been feeding themselves! Should not the shepherds feed the flock? ³ You eat the fat and clothe yourselves with the wool, you slaughter the fat sheep without feeding the flock. ⁴ Those who are sickly you have not strengthened, the diseased you have not healed, the broken you have not bound up, the scattered you have not brought back, nor have you sought for the lost; but with force and with severity you have dominated them.”””

Matthew 16:18-19

“¹⁸ I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it. ¹⁹ I will give you the keys of the kingdom of heaven; and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.”

Matthew 18:18

“¹⁸ Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven.”

‘Whatever you shall bind on earth
shall have been bound in heaven, and
whatever you shall loose on earth
shall have been loosed in heaven.’

Blood is always key to
the making or “cutting”
of a covenant.

Psalm 119:32

“³² I shall run the way of
Your commandments,
For You will enlarge my heart.”

John 15:15

“¹⁵ No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.”

Philippians 2:7

“⁷ ...but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men.”

Mark 10:45

“⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Binding ends in freedom.

Jesus blood is sufficient.

**True freedom comes not by
serving ourselves,
but by choosing to become
servants of God.**