

Exodus – The Revealing of God’s Glory and His Design for the Chosen

#88 – First Appearance (Impressions)

Can Mean the Most

Exodus 27:1-19





Exodus 29:12

“¹² You shall take some of the blood of the bull and put it on the horns of the altar with your finger; and you shall pour out all the blood at the base of the altar.”

“All the furnishings in the rooms are covered with gold, signifying the royal splendor of heaven. Outside in the courtyard, the altar is made of bronze, a less expensive metal, and common Israelite worshipers may enter. The courtyard is more earthy in character. The relations between the two would doubtless suggest to Israelites their own earthiness in contrast to God’s heavenly character.

Israelites are on earth and God is in heaven.”

– Vern Poythress, *The Shadow of Christ in the Law of Moses*, p. 362.

Matthew 27:51

“⁵¹ And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split.”

Mark 15:38

“³⁸ And the veil of the temple was torn in two from top to bottom.”

Luke 23:45

“⁴⁵ Because the sun was obscured; and the veil of the temple was torn in two.”

**There is only one entrance
into God's presence with
assurance of forgiveness.**

John 14:1-6

“¹ ‘Do not let your heart be troubled; believe in God, believe also in Me. ² In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. ³ If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also. ⁴ And you know the way where I am going.’ ⁵ Thomas said to Him, ‘Lord, we do not know where You are going, how do we know the way?’ ⁶ Jesus said to him, ‘I am the way, and the truth, and the life; no one comes to the Father but through Me.’”

Matthew 7:13,14

“¹³ Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. ¹⁴ For the gate is small and the way is narrow that leads to life, and there are few who find it.”

**The entrance is singular,
but for all people
and not just Jews.**

Ephesians 2:14

“¹⁴ For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall.”

Romans 10:12-13

“¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, abounding in riches for all who call on Him; ¹³ for ‘WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED.’”

**Drawing near to God for
worship should create
fire in our hearts.**

Psalm 65:3,4

“³ Iniquities prevail against me; As for our transgressions, You forgive them. ⁴ How blessed is the one whom You choose and bring near to You to dwell in Your courts. We will be satisfied with the goodness of Your house, Your holy temple.”

Psalm 84:2

“² My soul longed and even yearned
for the courts of the Lord;
My heart and my flesh sing for joy
to the living God.”

Psalm 84:10

“¹⁰ For a day in Your courts
is better than a thousand outside.
I would rather stand at the threshold
of the house of my God
Than dwell in the tents of wickedness.”

Psalm 100:4

“⁴ Enter His gates with thanksgiving
and His courts with praise.
Give thanks to Him, bless His name.”

**The Israelites loved the
courtyard because here is
where they received
forgiveness of sins.**

**There is deep meaning
to all the sacrifice
presented to God on the
brazen altar.**

The Burnt Offering
Leviticus 1

The Grain offering

Leviticus 2

The Fellowship Offering

Leviticus 3

The Sin Offering

Leviticus 4:1

Leviticus 6:12-13

“¹² The fire on the altar shall be kept burning on it. It shall not go out, but the priest shall burn wood on it every morning; and he shall lay out the burnt offering on it, and offer up in smoke the fat portions of the peace offerings on it.
¹³ Fire shall be kept burning continually on the altar; it is not to go out.”

Hebrews 10:4

“⁴ For it is impossible for the blood of bulls and goats to take away sins.”

Hebrews 9:24-26

“²⁴ For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; ²⁵ nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. ²⁶ Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.”