Exodus – The Revealing of God's Glory and His Design for the Chosen

#92 – The Setting Apart of a Priest Exodus 29:1-21

First an individual must become a candidate by:

1. Interview with the Presbytery Candidates Care Committee.

2. His testimony and calling to the office of pastor are given orally to a number of people. Must complete graduate level seminary training or equivalent. Receive passing grades on the EPC Ordination written exams. a. English Bible b. Theology and Sacraments

c. Polity

1. "... for his compassions never fail. They are new every morning; great is your faithfulness."

A. Ruth 1B. Lamentations 3C. Psalm 63D. Psalm 46

Ezekiel's visions occurred:

- A. Shortly after Solomon's death, when the kingdom was divided.
- B. Immediately following the fall of Samaria and the northern kingdom.
- C. During the Babylonian exile.
- D. After the return from exile.

"For when they rise from the dead, they neither marry nor are given in marriage..."

A. King Herod

- B. Peter, James, and John
- C. Sadducees
- D. Centurion

State any exception to the Westminster Confession.

Pass oral exam before the Ministerial Committee of the Presbytery. Pass oral examinations before the entire Presbytery.

Psalm 133:2

"² It is like the precious oil upon the head, coming down upon the beard, Even Aaron's beard, coming down upon the edge of his robes."

Leviticus 21:10

"¹⁰ The priest who is the highest among his brothers, on whose head the anointing oil has been poured and who has been consecrated to wear the garments, shall not uncover his head nor tear his clothes."

Exodus 29:8-9

"⁸ You shall bring his sons and put tunics on them. ⁹ You shall gird them with sashes, Aaron and his sons, and bind caps on them, and they shall have the priesthood by a perpetual statute. So you shall ordain Aaron and his sons."

Leviticus 10:2

"² And fire came out from the presence of the Lord and consumed them, and they died before the Lord."

Leviticus 10:5

"⁵ So they came forward and carried them still in their tunics to the outside of the camp, as Moses had said."

Leviticus 17:11

"¹¹ For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood by reason of the life that makes atonement." What we see is a case of *transference*, in which the unholiness and impure nature of the priesthood are transferred to the animal. The animal is then sacrifice, thus making atonement for those men. 1. The blood shed on the altar was for justification.

2. The blood placed upon them was for <u>sanctification</u>.

Hebrews 9:22

"²² And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness."

John 1:14

"¹⁴ And the Word became flesh, and <u>dwelt</u> among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth."

Hebrews 13:11-12

⁽¹¹ For the bodies of those animals whose blood is brought into the holy place by the high priest as an offering for sin, are <u>burned outside the camp</u>. ¹² Therefore Jesus also, that He might sanctify the people through His own blood, <u>suffered outside the gate</u>."

Hebrews 2:17

"¹⁷ Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful <u>high priest</u> in things pertaining to God, to make propitiation for the sins of the people."

Hebrews 3:1

"¹ Therefore, holy brethren, partakers of a heavenly calling, consider Jesus, the Apostle and <u>High Priest</u> of our confession."

Hebrews 4:14

"¹⁴ Therefore, since we have a great <u>high</u> <u>priest</u> who has passed through the heavens, Jesus the Son of God, let us hold fast our confession."

Hebrews 6:20

"²⁰ ... where Jesus has entered as a forerunner for us, having become a <u>high</u> <u>priest</u> forever according to the order of Melchizedek."

Acts 10:38a

"^{38a} You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power...." The setting apart of priests also points to our consecration by Christ. Washed with water.

Robed in righteousness.

Anointed with oil.

Sprinkled with blood.

<u>Titus 3:5</u>

"⁵ He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the <u>washing</u> of regeneration and renewing by the Holy Spirit."

I Corinthians 6:11

"¹¹ Such were some of you; but you were <u>washed</u>, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God."

Hebrews 10:22

"²² Let us draw near with a sincere heart in full assurance of faith, having our hearts <u>sprinkled clean</u> from an evil conscience and our bodies washed with pure water."

Galatians 3:27

"²⁷ For all of you who were baptized into Christ have <u>clothed</u> yourselves with Christ."

<u>I John 2:20</u>

"²⁰ But you have an <u>anointing</u> from the Holy One, and you all know."

II Corinthians 1:21, 22

^{••21} Now He who establishes us with you in Christ and <u>anointed</u> us is God, ²² who also sealed us and gave us the Spirit in our hearts as a pledge." Consequently, we have become a new order of priests.

I Peter 2:9 "⁹ But you are A CHOSEN RACE, <u>A royal PRIESTHOOD</u>, A HOLY NATION, A PEOPLE FOR God's OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light."

Revelation 1:6

"⁶ And He has made us to be a kingdom, <u>priests</u> to His God and Father — to Him be the glory and the dominion forever and ever. Amen."

Revelation 20:6

"⁶ Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be <u>priests</u> of God and of Christ and will reign with Him for a thousand years."