Sermon Notes

Exodus – The Revealing of God's Glory and His Design for the Chosen

"Now is the Time to Return to Egypt" - Exodus 4:18-31

- I. Introduction
 - A. Burning Bush
 - 1. Dialog has ended and action is warranted.
 - B. Text division.
 - 1. Moses departs with his father-in-law's blessing Ex. 4:18.
 - 2. The journey to Egypt including event Ex. 4:19-28.
 - 3. Initial meeting with Israel's elders Ex. 4:29-31.
 - C. Reading of the text Exodus 4:18-31.
- II. Exposition
 - A. Verse 18
 - "If they are still alive" and "Go in peace"

 Both are Hebrew idioms
 - B. Verse 19
 - 1. All who sought to kill you are dead.
 - 2. Moses' life as divided into increments of 40 years.
 - a. 40 years in Egypt Acts 7:23.
 - b. 40 years in Midian Deut. 29:5; 31:2; 34:7.
 - c. 40 years leading the people in the wilderness.
 - 3. See chart for likely Egyptian Pharaoh that Moses would have to confront.
 - C. Verse 20
 - 1. Signs and wonders are for Hebrews and Egyptians.
 - 2. Note God hardening Pharaoh's heart.
 - a. Key feature to Chapter's 4-14.
 - b. Three categories of texts referring to hardening of Pharaoh's heart.
 - 1. Ex. 8:15 _____

- 2. Ex. 7:13 _____
- 3. Ex. 4:21
- c. The sovereignty of God is once again on the marquee.
 - 1. Yahweh hardens Pharaoh's heart to demonstrate that only the God of the Hebrews is sovereign of the universe – John Currid.
- E. Verses 4:21-25
 - 1. "Thus says Yahweh."
 - a. Found in the Egyptian Book of the Dead.
 - 2. "Israel is my Son," verse 22.
 - a. God, in an eye for an eye way, will kill Pharaoh's own son as he had slain thousands of Israelites.
 - 3. Nahum Sarna.
 - 4.Verses 24-25
 - a. Most puzzling verses in the book?
 - b. Most expositors view "kill him" as a reference to <u>Moses</u>, but his name is not found in the text. (Ryken, MacKay, Kaiser, all support this view.)
 - c. However, the reference to "kill him" may be referring to Moses' first born son. (Currid, Cassuto).
 - 5. "Let him alone" verse 26 "release"
 - 6. Tenth Plague Exodus 12:13.
 - a. There is a distinction between the first born of Yahweh and the first born of Pharaoh (Moses' first born son is Gershon and not Eliezer.)
- F. Verses 28-31
 - 1. The people believed listened and obeyed.
- III. Points for Reflection.
 - A. We must always respect our elders who are faithful members as Moses respected his father-in-law.
 - B. Everyone today is seeking a sign. The sign is the cross.
 - C. Israel is collectively known as God's son while in the New Testament we are all known as His son.