## **Sermon Notes**

## Exodus – The Revealing of God's Glory and His Design for the Chosen

"What's in a Name" - Exodus 6:13-27

- I. Introduction.
  - A. The unexpected always has a measure of surprise.
    - 1. Examples.
  - B. Reasons for strident record keeping in Scripture.
    - 1. God's plan is worked through families Joshua 24:15.
  - C. Today's text Exodus 6:13-27
    - 1. The focus is upon the Levite clan.
  - D. Reasons for focus upon Levi.
    - 1. When the genealogy is examined carefully, it is plain to see that it is directed toward Aaron's descendants.
    - 2. Interesting points.
      - a. Jochebed and Elisheba
      - b. Inclusio present verses 13 and verses 26 and 27.
- II. Story of the Levites Heroes and detractors.
  - A. No inheritance of land.
    - 1. Priestly function and care of the tabernacle.
    - 2. Examples:
      - a. Gershonites Numbers 3:25-26
      - b. Kohathites Numbers 3:31-32
      - c. Merarites Numbers 3:36-37
  - B. A star on the list Phinehas.
    - 1. Origin probably Africa.
    - 2. Prominent in Numbers 25
      - a. He restrained the sexual idolatry present in Israel and aggravated by Zimri.

- 3. His zeal is noted in Psalm 106:30-31.
- 4. Military leader.
- 5. Faithful in the desert and entered the Promised Land.
- 6. Kept peace when civil war broke out Joshua 22:32-33.
- 7. Descendants became High Priests.
- C. Detractors in the genealogy.
  - 1. Korah was a problem child.
  - 2. Key text Numbers 16:1-33.
  - 3. Revolt ends in his death as well as his followers.
  - 4. God has contempt for all forms of Rebellion.
    - a. Equated with witchcraft in I Samuel 15:73.
- D. More black sheep.
  - 1. Nadab and Abihu
  - 2. Sinned in the tabernacle with "creative worship."
    - a. Leviticus 10:1-3
  - 3. Worship is serious business.
    - a. We can learn from their demise.
      - 1. NadabAbihuism is alive and well.
      - 2. Examples:
        - a. Being habitually late for worship.
        - b. Unprepared for worship.
        - c. Not setting proper tone in the sanctuary.
        - d. Generally speaking We are far too c\_\_\_\_\_.
- III. Points for Reflection.
  - A. Learn from the Kohathites.
  - B. Learn from Phinehas.
  - C. Learn from Korah.
  - D. Learn from Nadab and Abihu.