

## Sermon Notes

### *Exodus – The Revealing of God’s Glory and His Design for the Chosen*

“Memorializing the Most Important” – Exodus 12:14-28

- I. Introduction.
  - A. Problems over memory.
    - 1. We all tend to forget significant things.
  - B. God instituted reminders to help His people.
    - 1. Joshua 4:2-3,6-7
    - 2. Lessons from the Mayans
  - C. God commands us to remember.
    - 1. Nehemiah 4:14, Eccl. 12:1, Isaiah 46:9; II Timothy 2:8
  - D. Text
    - 1. Exodus 12:14-28
- II. Exposition
  - A. Text – diagram and background
    - 1. Passover Instruction, verses 1-13
      - Feast of Unleavened Bread, verses 12-20
      - Repeat of Passover Instructions, verses 21-23
    - 2. A double holiday combined during the events of the week which become inseparable.
      - a. Some argue for two separate celebrations with no connection to the Exodus.
        - 1. Not true and made clear in the text – Ex. 12:39.
  - B. Verse 14.
    - 1. “Throughout your generations” – for posterity.
    - 2. Three key defining terms:
      - “Memorial,” “A Feast,” and a “Lasting Ordinance.”
  - C. Verse 15.
    - 1. “Remove all leaven.” – no accidental usage.
    - 2. “Seven” – completion.
    - 3. “Cut off” – common in the Torah.
  - D. Verse 16.
    - 1. “Holy Assembly” – First occurrence in the Torah.
    - 2. “No work shall be done” – emphatic!
  - E. Verse 17.
    - 1. “You shall observe” – Keep or guard.
    - 2. “I brought” – Note past completed tense before the event

actually took place.

- F. Verse 18.
    - 1. “From evening until evening” – may reflect Genesis account.
  - G. Verse 19.
    - 1. “An Alien” – distinguished from a foreigner.
  - H. Verse 20.
    - 1. “You shall not eat any yeast” – climax stated in Hebrew word construction.
  - I. Verses 21-22.
    - 1. “Basin” – possible translation is “threshold.”
  - J. Verses 23-24.
    - 1. “The Lord will pass through to smite the Egyptians” – destroyer. See I Chronicles 21:9-17.
  - K. Verse 25.
    - 1. “Rite” or “ceremony” – reflects service.
  - L. Verses 26-27.
    - 1. “Bowed low and worshipped” – a Hebrew idiom.
  - M. Verse 28.
    - 1. “Went and did so” – complete obedience!
- III. Points for Reflection.
  - A. The connection between the Feast of Unleavened Bread and Passover is no coincidence and is instruction for the Christian.
    - 1. Passover is about salvation – I Cor. 5:7 (note correspondence.)
    - 2. Feast of Unleavened Bread
      - a. Quick exodus (12:11,39). Yes, but there is more.
        - 1. Also speaks of sin.
        - 2. Noted in Rabbinic writings.
        - 3. Correspondence in I Cor. 5:6-8,
          - Luke 12:1, II Tim. 1:9
  - B. The Feast of the Passover and the Feast of Unleavened Bread teach two great New Testament doctrines.
    - 1. Passover speaks of j\_\_\_\_\_.
    - 2. Feast of Unleavened Bread speaks of s\_\_\_\_\_.