Sermon Notes

Exodus – The Revealing of God's Glory and His Design for the Chosen

"The Consecration of the People" – Exodus 19:7-15

- I. Introduction.
 - A. Awesome respect for God.
 - 1. Experience in Russia.
 - 2. Nearness or closeness of God <u>immanence</u>. a. John 15:15
 - b. Yet, watch out for the "come as you are" mindset of today.
 - 3. The otherness or the sense of God removed and above
 - Transcendence.
 - a. Isaiah 40:21-26
 - b. Annie Dillard
 - 4. God is both immanent and transcendent, but the ladder has been expunged from most evangelical services.
 - B. The text.
 - 1. Context Exodus 19:1-6
 - 2. Main text Exodus 19:7-15
 - a. A covenant is about to be initiated.
- II. Exposition
 - A. Verse 7.
 - 1. "Elders summoned." Their first appearance.
 - B. Verse 8.
 - 1. Together "in its unitedness." But their oneness raises a question?
 - C. Verse 9.
 - 1. Theophany of a thick cloud.
 - 2. Hebrew term usage. Ps. 97:2; Isaiah 6:4; Isaiah 45:15
 - D. Verse 10.
 - 1. "Go" an imperative.
 - 2. "Consecrated" From Qadash to be h_____.

- 3. Washing of clothes symbolic of inward cleaning.
 - a. "Washing" often precedes a solemn ritual
 - 1. Genesis 35:2; Joshua 3:5
- E. Verse 11.
 - 1. "Three days"
 - a. Note Abraham.
 - 1. There should be no spontaneity or I______ in obeying God's word.
 - 2. "Come down" an Old Testament idiom.
- F. Verse 12.
 - 1. Sinai becomes set apart.
 - 2. There will be grave consequences for disobedience.
- G. Verse 13.
 - 1. Extreme form of negation.
 - 2. Even mourners would be barred from the dead violators.
- H. Verses 14-15.
 - 1. Abstaining from sex.
 - a. John Calvin
 - b. New Testament: I Corinthians 7:5
 - 2. Old Testament and Ancient Near East Treaty is to be initiated.
 - a. Parts.



- 2. P_____
- 3. T_____ and O_____

a. Note I Kings 8:9b

b. Exodus 19 structure.

- III. Points for Reflection.
 - A. God's transcendence restores the sense of the Creator's otherness, separateness and eternal mystery.
 - B. Spiritual intimacy with God requires careful attention to the disposition of our hearts.
 - C. We all need a mediator.