Sermon Notes

Exodus – The Revealing of God's Glory and His Design for the Chosen

- "The Fourth Commandment Honor the Sabbath Day" Part II: Rest – Exodus 20:8-11
- I. Review and Introduction
 - A Deview
 - A. Review
 - 1. Honoring God's name in how we live.
 - B. Today's focus:
 - 1. Exodus 20:8-11
 - a. God notes how serious he is about this commandment because it is accompanied by capital punishment.
 1. Numbers 15:32-35
 - 2. This commandment is completely focused upon God.
 - a. Not apparent in cultures prior to Sinai. A prelude found in Exodus 16:23,29.
 - 3. Meaningful rest may only be realized when it follows meaningful labor.
 - 4. "The Day America Told the Truth"
 - 5. Bruce Ray "Celebrate the Sabbath."
- II. What is the Sabbath (Genesis 2:1-3)
 - A. Definition:
 - B. Jewish Understanding Weekly routine.
- III. New Testament controversy on how it should be observed.
 - A. Arguments against its observance.
 - 1. It is not restated in the New Testament.
 - 2. It may not be part of the eternal moral $\ensuremath{\text{Law}}$ Horton.
 - 3. Key New Testament texts do not note observance in an Old Testament Mindset – Heb. 10:25; Acts 20:7; I Cor. 16:2
 - 4. Some assert that it was fulfilled by Christ on the cross.
 - a. Heb. 4:9-10; Matt. 11:28-30; Rev. 5:1
 - b. Ceremonial command attached to commandment now fulfilled
 - 5. Paul's concern for legalism over special days Col. 2:16-17
 - 6. Calvin's comments. Patrick Miller.
 - B. Arguments for observing the Sabbath day.
 - 1. Puritan influence Westminster Confession.
 - 2. New Testament evidence Ignatius; Col. 2:16-18
 - 3. This commandment addresses one of the greatest areas of $\sin -$

 b. Acts 17:28 IV. The true Sabbath rest is found in concentrated focus upon God. A. Addressing our need and not what we want. B. A day to refocus. Puritan understanding – Market day for the soul. Church of England view – "Continental Sunday." We need the day to refocus our attitude on G Gen. 2:1-3
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V. Avoid Legalism
A. Dos and don'ts often end in a false righteousness – Luke 6:1-5.
B. Some good ideas:
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7
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C. Some bad ideas:
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a. Isaiah 58:13-14 – Moderation.
D. When thinking of Sunday, ask yourself these questions:
1
2
3
4
5
VI. Points for Reflection.
A. Sundays should be different.
1. Holy means sanctified or set apart from the other six.

- B. Prioritize church involvement and being with the people of God.
- C. Avoid legalistic rules, but be sure your conscience has been instructed by the Word of God.