## **Sermon Notes**

## Exodus – The Revealing of God's Glory and His Design for the Chosen

"No Coveting" Part I – Exodus 20:17

I. The Last Commandment
A. The Text: Exodus 20:17
B. Introduction
<ol> <li>A sobering statement in view of how North America lives.</li> <li>Jesus remarked on many things, but none of his statements really cut across cultural norms like Luke 12:15.</li> <li>Life consisting of the abundance of our possessions.         <ul> <li>a. A pastor's testing.</li> </ul> </li> </ol>
II. Why this command?
A. A Street Car Named Desire  1. Is this really that big of deal?  a. Key texts: Mark 7:21-22; I Cor. 6:9-10; Eph 5:5; Col 3:5  2. Thomas Watson
<ul> <li>B. What is coveting?</li> <li>1. MacKay</li> <li>2. Watson</li> <li>3. Westminster Shorter Catechism</li> <li>4. New Testament terms.</li> </ul>
C. Desire can be a good thing.  1. Desire has also been c by s
D. Note Eve 1. Genesis 3:6 2. Ryken 3. James 4:1-2
<ul><li>E. Coveting and the Exodus 20:17 list.</li><li>1. Note neighbor's possessions listed.</li><li>2. Or a else that belongs to your n</li></ul>
III. Close to home where we live.
<ul><li>A. It really is a serious sin.</li><li>1. The Westminster Shorter Catechism Answers #80 &amp; #81.</li></ul>

2. Michael Horton.

IV. Thomas Watson on indications that a person is beset with this sin.
A. When a man's are wholly taken up with the  1. Psalm 1:2
<ul> <li>B. A man may be said to be given to covetousness when he takes more pains for getting than for getting</li> <li>1. Able to participate in just about everything, except the church.</li> <li>2. He h for the w and w for h</li> </ul>
C. A man is covetous when all his is about the  1. John 3:31; Eccl. 10:12  2. A c man's breath is like a d man's – it it smells strong of the e
D. A man is given to covetousness when he so sets his upon things that for the love of them, he will part with the heavenly for the wedge of He will part with the
of great price.  1. Rich young ruler: Matthew 19:22
<ul> <li>E. A man is given to covetousness when he himself with business.</li> <li>1. The scarcity of time.</li> <li>2. Prayer and spiritual disciplines go wanting.</li> </ul>
V. The cure.
A. Even the pagans offer some wisdom – Epicurus
B. Biblical cure
1. Covetousness is cured with c a. I Tim. 6:6-8; Psalm 23; Heb. 13:5-6
VI. Points for Reflection
<ul><li>A. The root of covetousness is distrust of God's provision.</li><li>1. Watson. Psalm 16:5-6</li></ul>
B. We must face denial and realize that what we covet will not satisfy us 1. They only cause fleeting delight.
C. The remedy for covetousness is to covet spiritual things more.
<ul><li>D. The fourth part of the remedy is to pray for a heavenly mind.</li><li>1. Lord help me to dig the earth out of my heart, teach me how to possess the world and not live it, how to hold it in my hand and not let it get into my heart.</li></ul>
E. Remember the call to glorification and enjoyment.