## **Sermon Notes**

## Exodus – The Revealing of God's Glory and His Design for the Chosen #78

"Preserving Justice, Grace, and Sabbath Rest in the New Land"
Exodus 23:1-13

- I. Introduction.
  - A. Separating fact from fiction.
    - 1. U.S. Court Cases: O.J. Simpson, Trayvon Martin
  - B. God is truth and desires His people to live in, tell, and pursue the truth.
    - 1. Illustration: Lt. Kaffee.
  - C. Today's text: Exodus 23:1-13
- II. Exposition
  - A. False witness.
    - 1. Exodus 23:1
      - a. "False" or "Rumor" General prohibition against gossip.
      - b. "Wicked man" Someone who is definitely guilty.
      - c. Application to today.
        - 1. There are countless ways we can skew the truth. Distortion is a subtle thing.
      - d. False "unfounded."
        - 1. Beware of unjustified conclusions concerning others.
        - 2. Philip Ryken
  - B. Rules regarding minorities.
    - 1. Exodus 23:2-3
      - a. Difficult to go against the crowd, but at times necessary.
      - b. "The poor man." Concern for the poor yet, but preferential treatment by assuming innocence No.
        - 1. Error of liberation theology.
      - c. These ordinances were useful to the Judges (Elders) who had to settle disputes.
        - 1. Lev. 19:15
    - 2. Exodus 23:6-7 (We will look at verses 4-5 later).
      - a. The opposite of verse one.
      - b. God will insure just punishment.

- 3. Exodus 23:8
  - a. "Shall not take a bribe"
    - 1. Hebrew emphasis on the word "Bribe"
    - 2. Close to God's heart.

Deut. 10:17; I Sam. 8:1-3; II Chron. 19:5-7

- 4. Exodus 23:9
  - a. Justice to outsiders.
  - b. Public justice in view.
  - c. Question: How well do you relate to people who are the outsiders in your life?
- C. Loving your enemies.
  - 1. Exodus 23:4-5
    - a. "Enemy" can be personal foe or public national figure.
    - b. Letting the donkey wander away an easy thing to do.
      - 1. Prov. 24:17; 25:21; Matt. 5:43-45; Deut. 22:4
- D. Finally, the Sabbath.
  - 1. Exodus 23:10-12
    - a. Worship, yes, but in context here, it is more about mercy.
    - b. Fields fallow.
      - 1. Good agriculture.
      - 2. Lev. 25:1-7; 18-22
    - c. Sabbath means to C\_\_\_\_\_
    - d. Environmental concerns.

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- E. Do it God's way and not your way.
  - 1. Exodus 23:13
    - a. Ending verse for the Book of the Covenant.
    - b. Review of all areas of laws covered.
    - c. Do not let other gods be heard on your lips Ps. 16:4
- III. Points for Reflection.
  - A. Gossip and false reports begin with loose lips.
  - B. Beware of following the crowd any crowd.
  - C. These laws have direct bearing on judges and juries, but also apply to all manner of disputes.
  - D. "Be careful to do everything I have said to you..." Ex. 23:13.