Sermon Notes

Exodus – The Revealing of God's Glory and His Design for the Chosen #81

"Nothing but the Blood" – Exodus 24:1-8

- I. Introduction.
 - A. We began a long time ago.
 - 1. Will it take 40 years for Pastor Don to finish this book?
 - 2. Recounting all the events we have studied thus far.
 - B. Reading of the text: Exodus 24:1-8
- II. Exposition
 - A. Exodus 24:1-2
 - 1. Comments now directed to Moses alone.
 - 2. Moses summoned many times.
 - a. Others will accompany him this time.
 - b. Tragic end for Aaron's sons Lev. 10:1-3
 - c. Seventy elders Probably those chosen in Ex. 18:21-22
 - d. All others must stay at a distance!
 - 1. Boundary represents the holiness of God.
 - e. Moses as mediator Today, we have a different one.
 - 1. I Timothy 2:5
 - f. "Worship," vs. 1 "To bow l_____"
 - B. Exodus 24:3
 - 1. Moses read the Law. This statement is packed with meaning.
 - a. "Words" refers to the T_____ C____.
 - b. "Ordinances" refers to the C_____ law.
 - C. Exodus 24:4a
 - 1. "Moses wrote down..."
 - a. Significant in the Ancient Near East.
 - D. Skip to Exodus 24:7

- 1. This is where the name "Book of the Covenant" originates.
- 2. Read twice.
- 3. The people respond in the affirmative.
- E. Exodus 24:4b-6.8
 - 1. Confirmation made by a spilling of blood.
 - a. Exodus 20:24-26
 - 2. "Young men"
 - 3. Two sacrifices
 - a. Burnt offering, Lev. 1
 - b. Peace offering, Lev. 3
 - 4. Why the emphasis on the blood?
 - a. Failure on the part of either party to carry out the terms meant certain death. (Ancient Near East treaty administration.)
 - b. Robertson A bond in blood.
 - 1. See Gen. 15:9-20; 17:9-14; Jer. 34:18
 - c. Further note: "The covenant that the Lord made with you."
 - 1. Two sides of the agreement yes, but it all begins with G_____.
- III. Points for Reflection.
 - A. Worship is always about God and not designed for the comfort and preferences of man.
 - B. The repetition of Moses' reading the Law is a reminder of how we must reread and say God's word to ourselves.
 - C. The Mosaic Covenant must be viewed in its broad and narrow contexts.
 - D. Blood was central to the ratification of the Book of the Covenant and essential for the New Covenant, too.
 - E. The Hebrews writer was thinking of Exodus 24.
 - F. It is always about the blood.