Sermon Notes

Jesus Walks Among the Lampstands

"Jesus' Assessment of Pergamum: Part B" – Revelation 2:12-17

- I. Introduction
 - A. Highlights from last week.
 - 1. Pergamum was another city of renown.
 - 2. Outline covered.
 - a. The Christ Title Revelation 2:12
 - 1. The dreaded double-edged sword.
 - b. The Commendation Revelation 2:13
 - 1. They held fast in spite of living in the shadow of Satan's throne.
 - 3. The Complaint Today's focus.
 - B. Text: Revelation 2:14-15
- II. Exposition
 - A. Examining the complaint Revelation 2:14-15
 - 1. Nicolatians We have encountered this in the past.
 - 2. Understanding the Balaam and Balak reference.
 - B. Balaam
 - 1. Meaning of the Hebrew name d
 - 2. History: Numbers 22; 31; Deut. 23:4; Josh. 33:22 and many other references.
 - 3. The story of his involvement with Balak, King of Moab.
 - 4. Note final affirming prophecy spoke over Israel (Num. 24:17-18)
 - a. Significance of M_____b Genesis 19:36-37
 - b. Significance of E_____m Genesis 36:1,8
 - c. Why these references in Genesis?
 - 1. Israelite mindset of those born in the wilderness who were called upon to take up arms and annihilate the

inhabitants of the Promised Land.

- a. Numbers 31:13-18
- d. Balaam and Balak and the connection to <u>idolatry</u> and <u>immorality</u>.
 - 1. Eating food sacrificed to idols and to commit acts of immorality.
 - 2. New Testament linkage of the two Acts 15:28-29; 21:25; Rev. 2:14; Rev. 2:20
 - 3. Understanding the linkage.
 - a. Where did food sacrificed to idols end up?

1. Sold in the m	p	·
2. Eaten as part of a c	m	

- 3. Key texts above along with I Corinthians 8:10
- 4. Pastor Don's slides.
- b. Examples of cultic meal invitations.
- 4. Summary of meaning.
 - a. Cultic meals and immorality.
 - b. Reasons for compromise.

1	 	
2	 	
3.		

- C. The Correction.
 - 1. Revelation 2:16a
 - a. II Peter 3:11
 - 2. Paul's reminder to Timothy I Timothy 4:12 a. Paul's remarks to Titus Titus 2:11-13
- III. Point for Reflection.
 - A. Romans 12:1-2.
 - 1. We do have it memorized, don't we?