Sermon Notes

Insights from Luke

#6 - "Prepare Ye the Way" - Luke 3:1-14

- I. Introduction
 - A. We are in big trouble.
 - 1. Peter Cartwright
 - 2. J.C. Ryle
 - B. Review of Luke 1 and 2.
 - 1. Birth narrative.
 - 2. The Old Testament closed with the hope of the Messiah.
 - a. Malachi 3:1; 4:2

II. Exposition

- A. Luke 3:1-2a
 - 1. Listing of 5 gentiles and 2 Jews.

Tiberius Caesar

Pontius Pilate

Herod the Tetrarch (Antipas)

Philip the Tetrarch

Lysanias

Annas

Caiaphas

- a. Luke notes the historical setting for the story of John and Jesus.
- B. Luke 3:3b
 - 1. John's message Repent and ask for forgiveness.
 - a. There was knowledge of a New Covenant.
 - 1. Jer. 33:8; 50:20; Ezek. 16:60-63
 - b. Repentance was familiar to the Jews.
 - 1. Isa. 55:6-7; Ezek. 33:19
 - 2. Baptism not Christian baptism

- C. Luke 3:4-6
 - 1. He lived in the wilderness Matt. 3:4.
 - 2. Isaiah 40:3-5 -- They would return to the kingdom on a smooth highway.
 - 3. "All flesh shall see the salvation of God."
 - a. Not that God would save every person, but no boundary will block the gospel.
- D. Luke 3:7-14
 - 1. Change in behavior.
 - 2. Three examples cited.
 - a. Multitudes
 - b. Tax collectors
 - c. Soldiers

III. Points for Reflection

- A. Our faith is grounded upon historical fact.
 - 1. Information
 - 2. Assent
 - 3. Personal Trust
- B. Being a descendent of Abraham could not save the Jews, just as attendance in this church cannot save you.
 - 1. Nothing can save you but Christ alone!
- C. Repentance indicates the way into the kingdom but also that we are in the kingdom. (II Corinthians 7:9-11)
 - 1. Eagerness
 - 2. Vindication
 - 3. Fear
 - 4. Longing
 - 5. Zeal
 - 6. Innocent in the matter
- D. The gospel is the good news that sets us free, but we may not come to His Holiness on our own terms.