Sermon Notes

Insights from Luke

#102 – "Resurrection Sunday" – Luke 24:1-12

- I. Introduction
 - A. Really good stories
 - 1. Ones that are a cut above have great endings.
 - B. Luke's desire
 - 1. A story with a great ending, but also to explain the <u>truth</u> – Luke 1:4
 - C. The text Luke 24:1-12
- II. Exposition
 - A. Luke 24:1-3
 - 1. The last people who left the cross are the first to discover the resurrection.
 - 2. The women had unfinished business.
 - a. Funeral preparations
 - 3. "Early dawn" still night
 - a. John 20:1
 - b. Hughes
 - B. Luke 24:4
 - 1. They were perplexed.
 - 2. The stone moved Note Mark 16:3; Matt. 27:62-66.
 - 3. Overwhelmed by angels Matt. 28:4
 - a. MacArthur
 - 4. Angels in human form
 - C. Luke 24:4-7
 - 1. Dazzling clothing
 - 2. "Why do you seek the living among the dead?"
 - 3. The angels' response Luke 24:6-7
 - 4. Luke's testimony 9:22, 9:44; 18:32-33; 17:25

- D. Luke 24:8-10
 - 1. The women were long time followers of Jesus.
 - 2. They became the first preachers.
- E. Luke 24:11
 - 1. The disciples' unbelief
 - a. Appeared as nonsense
 - b. The disciples are like the men in the story of the rich man and Lazarus Luke 16:31
- F. Luke 24:12
 - 1. Typical Peter
 - a. "Marveling" but no indication that Peter understood the full meaning.
 - 2. Gospel integration on the resurrection.
 - a. Mary originally gave the report on Jesus' body being stolen John 20:1-3
 - 1. Peter and John were en route to the tomb to investigate Mary Magdalene's report that the body had been stolen.
 - 2. When the rest of the women returned, they confirmed Mary's report and also filled in details that Mary was unaware of.
 - 3. See Matthew 28:9-10 and John 20:11-17
- III. Points for Reflection
 - A. We often make decisions that lead us in the wrong direction, but God is already there ahead of us to point us in the right direction.
 - B. The doubt and skepticism of the disciples provide hope that many people we love will come to faith in spite of skepticism.1. Ephesians 2:8
 - C. The evidence completely supports the resurrection and no evidence for redaction.