## Sermon Notes

## Insights from Luke

#24 – "Perhaps the Most Familiar of All of Them – The Sower Went Out to Sow" – Luke 8:1-15

- I. Where we have been and where we are headed.
  - A. Parables covered thus far.
    - 1. Two shorter

a. \_\_\_\_\_

- b. \_\_\_\_\_
- B. Today, the longest so far.
  - 1. "The Parable of Parables"
    - a. Because: \_\_\_\_\_
- C. Parables are stories
  - 1. Two rules for understanding.
    - a. Interpretation of the first century.
    - b. Then make application.
- D. Luke notes some special women.
  - 1. Remember that women are one of the outsider groups in the first century.
  - 2. He has already featured several women. a. Examples
  - 3. They were faithful disciples.
    - a. John William Burgon
- E. Luke 8:2-3
  - 1. Particulars about these women:
    - a. Mary Magdalene
    - b. Joanna
    - c. Susanna
  - 2. Remarkable that Jesus included them in the instruction.
  - 3. Supported Jesus and the disciples.
  - 4. They were faithful to the very end.

## II. Exposition

## A. Luke 8:5-8

1. Bad Soil, verse 5. a. Impenetrable – Those who hear but outright reject it. b. See Luke 8:12 c. How the devil takes away truth False teachers - Matt. 7:15-20 Fear of Man – John 12:42 Embarrassment over Christ – Matt. 10:33 Pride – James 4:6 and Love of Sin – John 3:19 2. Rocky Soil, verse 6. a. Superficial profession of faith b. See Luke 8:13 3. Thorny Soil, verse 7. a. Truth choked not because of suffering but from pleasure. b. See Luke 8:14. 4. Good Soil, verse 8. a. Produces salvation. b. See Luke 8:15 1. Understand the Word. 2. Hold Fast 3. Bears fruit including A\_\_\_\_\_ and A\_\_\_\_

- III. Points for Reflection
  - A. Parables remind us that it still takes the Holy Spirit to provide complete understanding.
  - B. Jesus' instruction leaves little ambiguity with regard to assuming people are Christian because they attend church.
  - C. We have been invited to dinner and now we are here, but how did we really arrive here?