## Sermon Notes

## Insights from Luke

#44 – "Combating the Hypocritical Spirit" – Luke 11:37-44

- I. Introduction.
  - A. Threats to the church of North America
    - 1. Progressivism and Secularism are on the rise creating a conflict of world views.
    - 2. There are three arenas that have been used to speed a world view shift:
      - a. The M\_\_\_\_\_
      - b. The A\_\_\_\_\_
      - c. The U\_\_\_\_\_
    - 3. But this is not the most significant threat. The real threat is from within the church itself.
      - a. Rev. 2:1-4
      - b. Becoming hypocritical about love for God.
  - B. Today's text Luke 11:37-44

## II. Exposition

- A. Luke 11:37
  - 1. A typical dining scene.
  - 2. Pharisees typical higher reputation than other groups.
    - a. Sadducees
    - b. Essenes
    - c. Zealots
  - 3. Pharisaic organization
    - a. Intertestamental period
    - b. They combated H\_\_\_\_\_
- B. Luke 11:38
  - 1. Jesus offends the host before the first bite of dinner.

- 2. Pharisees' rules on hand washing
  - Laborious and extra-biblical.
- C. Luke 11:39
  - 1. Wiping the cup
  - 2. Concern is over the status of our soul within.
    - a. Isaiah 29:13; John 3:19
  - 3. Key words to define:
    - a. Robbery –
    - b. Wickedness –
- D. Luke 11:40-41
  - 1. The outward can fool those who can only see the outward. a. I Samuel 16:7
  - 2. Compartmentalizing.
  - 3. They had an ignorance of the clear teaching found <u>in the</u> <u>Old Testament</u>.
    - Dt. 10:16; Ps. 51:6; Jer. 28:13; Joel 2:12-13
- E. Luke 11:42
  - 1. First of three woes.
    - a. Prophetic utterance
      - 1. Oracle of the weal and oracle of the woe.
      - 1. Jesus used both.
  - 2. Tithing good, but missed other essentials.
- F. Luke 11:43-44
  - 1. The Pharisees were the antithesis of godly leadership.
  - 2. Concealed tombs, verse 44. a. Note Numbers 19:11-22, 16
- III. Points for Reflection
  - A. Be careful about your opinions on how people should lead their lives as Christians.
  - B. Beware of a hypocritical spirit. You appear sincere when, in fact, your life is marked by insincerity.
  - C. What are you really like on the inside?
  - D. May we all return to our first love.