Sermon Notes

Insights from Luke

#51 – "When the Trumpet of God Blows, People Are Called to Listen" – Luke 13:1-9

- I. Introduction
 - A. The blowing of trumpets.
 - 1. Rev. 8:1, 2, 8-12; 9:20-21
 - 2. Calls to repentance
 - 3. Catastrophes Titanic, 9/11
 - 4. Cathedral service on the nation mourned 9/11
 - a. Distortion of Luther's Hymn "A Mighty Fortress Is Our God".
 - b. Church attendance increased briefly, but quickly receded as the nation continued to slip into progressive secularism.
 - c. When the trumpet is not heeded, the spiritual destruction increases.
 - B. The stage is set for Jesus' words about repentance.
 - 1. Luke 13:1-9
- II. Exposition
 - A. Luke 13:1
 - 1. First of two forms of evil.
 - 2. Galileans were known for being independent.
 - 3. Pilate was known for brutality.
 - B. Luke 13:2-3
 - 1. Wrong impression a tragic death meant a life as a worse sinner.
 - 2. "No," verse 3. In the emphatic position.
 - a. Herod judged Acts 12:21-23

- 1. Job counseled with the same wrong impressions.
 - a. Job 4:7.
- 3. Galileans were not worse sinners. Everyone is under God's judgment.
- 4. Jesus may be referring to AD 70.
- C. Luke 13:4-5
 - 1. Nothing is known about this tower.
 - 2. The hearers were in no better place.
 - 3. "Perish" not a reference to death in this life, but rather to the final judgment in the next life.
 - 4. Repentance means a change of mind and change in our W .
 - 5. Jesus has been warning all along. Luke 12:40, 37-38, 46, 48, 57-59; 13:3, 5.
- D. Luke 13:6-7
 - 1. The famous parable.
 - 2. Waiting does come to an end. Fruit is the goal.
- E. Luke 13:8-9
 - 1. A stay of execution. The patience of God is in view.

a. II Peter 3:9

- III. Points for Reflection.
 - A. God is sovereign over evil.
 - B. Calamity of any magnitude is always a reminder to pause and review your spiritual life.
 - C. The real tragedy in life is not the deaths reported in the headlines but rather that we are all going to die.
 - D. Repentance <u>always</u> means a change of thinking which results in a changed life.
 - E. God expects the tree of our life to produce fruit.