Sermon Notes

Insights from Luke

#67 – "What Is the Status of Gratitude in Your Life"

- Luke 17:7-19

- I. Gratitude it's out of favor today.
 - A. Where is appreciation these days?
 - 1. Rudeness
 - 2. Thanklessness
 - B. The Bible puts a premium on gratitude.
 - 1. Col. 3:16; Psalm 30:4; Isa. 12:1; John 6:23; Eph 5:4,20; I Thess. 5:18
 - C. The heathens certainly do not offer thanks.

1. Romans 1:21

- 2. Contrast to Christians
- D. How much does God owe us?
 - 1. Jesus will clarify this in today's text.
- II. Exposition
 - A. Luke 17:7-9
 - 1. First century context for a dinner invitation.
 - 2. It would be upside down for the master to serve the servant.
 - B. Luke 17:10
 - 1. We often approach God in the opposite manner.
 - a. The elder brother in the Prodigal Son story.
 - b. God does not owe us anything.
 - 2. "Unworthy servants" no merit
 - a. A bad investment for God.
 - b. Total allegiance (which we do not give) is the bare minimum.
 - c. We have not earned anything.

- C. Luke 7:11-13
 - 1. "Jerusalem"
 - a. Jesus made several brief trips to the city before Holy Week.
 - 2. "Stood at a distance," verse 12.
 - a. Isolated outsiders of the first century
 - 3. "Master," verse 13 only used in Luke
 - 4. "Have mercy on us" incurable disease
- D. Luke 7:14
 - 1. Miracle!
 - 2. Priestly oversight Lev. 14:1-32
- E. Luke 7:15-16
 - 1. The story is less about the miracle and more about the response.
 - 2. One of the ten had a heart for God.
 - a. Verse 15 Strong emotion
 - b. He offered thanks, verse 16
 - c. He was doubly an outsider leper and Samaritan
- F. Luke 7:17-18
 - 1. One returns
 - 2. The healing was of grace alone.
- G. Luke 7:19
 - 1. "Well" a form of the New Testament term for "salvation"
 - 2. The other nine
 - a. They wanted the benefits of God but not God.
- VI. Points for Reflection
 - A. Consider the three penetrating questions of Jesus.
 - B. How is it that God becomes our servant instead of being our master?
 - C. Thankfulness should be one of our foremost characteristics.
 - D. Life becomes more simple when we remember that God owes us nothing.