## Sermon Notes

## Privilege and Responsibility

(Part 2 of a two-part series)

## A Note to Parents

- I. Introduction.
  - A. Review of last message.
  - B. Today, a word to parents and grandparents.
  - C. The Text Psalm 101
  - D. Introductory insights.
    - 1. Psalm of David.
    - 2. Debated during the inauguration of the king or later in life.
    - 3. Main objective justice and devotion.
      - a. Deuteronomy 17:18-19
      - b. Similar to the followers of Christ I Timothy 3:2-7; II Timothy 2:14,15,19-21; Titus 1:6-9
    - 4. The wise king abstains from all forms of evil.
    - 5. Repeated words and phrases.
    - 6. Significance in Europe
    - 7. We will view the Psalm as it relates to leaders of families.
- II. Exposition
  - A. Verse 1
    - 1. Lovingkindness fanatical loyalty.
    - 2. Justice Upright
  - B. Verse 2
    - 1. Genesis 17:1
    - 2. Utter dependence on God.
    - 3. Integrity as a hallmark of the soul.
  - C. Verses 3-5
    - 1. No worthless thing or wicked thing.
      - a. "Belial" reckless and lawless
        - 1. Paul's usage II Corinthians 6:15
        - 2. Matthew 7:22-23

- 2. What do we set before our eyes?
  - a. Stats
  - b. Gary Thomas
- 3. Cultivation of the mind's purity
  - a. "I hate...." etc. harks back to Deut. 11:18,22; 30:20
  - b. Concern is for the inner limits of the law as opposed to out limit conformity.
- 4. I will "destroy" or "silence"
- D. Verses 6-7
  - 1. Contrast to verse 5.
  - 2. William van Gemeren
- E. Verse 7
  - 1. Declaration of hatred toward evil.
    - a. Monitor of the home. TV Internet I Pad IPhone School influence
- F. Verse 8
  - 1. No place for wickedness.
- III. Contrast of Psalm 101 with Isaiah 14
  - A. What is godly verses ungodly?
    - 1. Isaiah 14 perhaps a condemnation of a human king, but may also be a description of Satan before the fall.
  - B. Note "I will" statements of both.
    - 1. Psalm 101 drips s\_\_\_\_\_ to God while Isaiah 14 drips r\_\_\_\_\_ against God.
- IV. Points for Reflection
  - A. Parents and grandparents are gatekeepers among the covenant people of God.
  - B. The next generation is our treasure so seal it away with lock and key.