When We Pray, Pray This Way

#6: Bread & Forgiveness, Yes, but also Do Not Forget Temptation Matthew 6:13a

The challenge of temptation.

Matthew 6:13a

"^{13a} And do not lead us into temptation, but deliver us from evil."

"Temptation"

James 1:13

"¹³ Let no one say when he is tempted, 'I am being tempted by God'; for God cannot be tempted by evil, and He Himself does not tempt anyone."

James 1:2-3

"₂ Consider it all joy, my brethren, when you encounter various <u>trials</u>, ³ knowing that the testing of your faith produces endurance."

Evil

Consequently, <u>evil</u> is all the work of the <u>evil one</u>.

Ephesians 6:12

"¹² For our struggle is not against flesh and blood, but against the <u>rulers</u>, against the <u>powers</u>, against the <u>world forces</u> of this darkness, against the <u>spiritual forces</u> of wickedness in the heavenly places."

<u>I Peter 5:8</u>

"⁸ Be of sober spirit, be on the alert. Your <u>adversary</u>, the <u>devil</u>, prowls around like a roaring lion, seeking someone to devour."

<u>I John 2:15-17; 3:13; 4:4-5</u>

"¹⁵ Do not love the <u>world</u> nor the things in the <u>world</u>. If anyone loves the <u>world</u>, the love of the Father is not in him. ¹⁶ For all that is in the <u>world</u>, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the <u>world</u>. ¹⁷ The <u>world</u> is passing away, and also its lusts; but the one who does the will of God lives forever."

"^{3:13} Do not be surprised, brethren, if the <u>world</u> hates you."

"^{4:4} You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the <u>world</u>. ⁵ They are from the <u>world</u>; therefore they speak as from the <u>world</u>, and the <u>world</u> listens to them."

Romans 7:23

"²³ But I see a different law in the members of my <u>body</u>, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members."

Galatians 5:17

"¹⁷ For the <u>flesh</u> sets its desire against the Spirit, and the Spirit against the <u>flesh</u>; for these are in opposition to one another, so that you may not do the things that you please."

Self-Distrust

"Satan"

<u>I Samuel 29:4</u>

"⁴ But the commanders of the Philistines were angry with him, and the commanders of the Philistines said to him, 'Make the man go back, that he may return to his place where you have assigned him, and do not let him go down to battle with us, or in the battle he may become an adversary to us. For with what could this man make himself acceptable to his lord? Would it not be with the heads of these men?"

<u>I Kings 5:4</u>

"⁴ But now the Lord my God has given me rest on every side; there is neither <u>adversary</u> nor misfortune."

II Samuel 19:22

"²² David then said, 'What have I to do with you, O sons of Zeruiah, that you should this day be an <u>adversary</u> to me? Should any man be put to death in Israel today? For do I not know that I am king over Israel today?"

<u>Job 1:6</u>

"⁶ Now there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them." It is not so very far a step from stating a case against a man to making up a case against a man.

1. From all eternity and by the completely wise and holy purpose of his own will, God has freely and unchangeably ordained whatever happens. This ordainment does not mean, however, that God is the author of sin (he is not), that he represses the will of his created beings, or that he takes away the freedom or contingency of secondary causes. Rather, the will of created beings and the freedom and contingency of secondary causes are established by him.

"Lead us not into temptation, but deliver us from evil" means acknowledging our utter dependence upon God. All of us have weak spots, which without a guard posted, can lead to ruin. This part of the prayer reminds us that we are engaged in a war 24 hours a day. When we pray "do not lead us into temptation, but deliver us from evil", we also declare that we submit to His Word which is our protection from sin.